

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

**COPY**

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. Jon Riki Karamatsu, Esq.</u> (b) Committee Name: <u>Friends of Jon Riki Karamatsu</u> (c) Mailing Address: <u>P.O. Box 970146</u> <u>Waipahu HI 96797</u> (d) Phone (Bus) <u>808-523-7753</u> (Res) <u>808-455-5946</u> <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental
		<b>REPORTING PERIOD</b> <u>01/01/2003</u> through <u>06/30/2003</u>

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		1791.17	1
2. Cash on Hand at the Beginning of this Reporting Period.....	1581.90		2
3. Total Receipts (From Line 15).....	7515.00	7535.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	9096.90	9326.17	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	6109.78	6339.05	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2987.12	2987.12	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2987.12		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Jon Riki Karamatsu 7/27/03  
Candidate Signature Date

Jon Riki Karamatsu 7/27/2003  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	5290.00	5310.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1225.00	1225.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	6515.00	6535.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1000.00	1000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	1000.00	1000.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	7515.00	7535.00	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	7515.00	7535.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	4020.36	4249.63	16
17. Loans Repaid or Forgiven .....	2089.42	2089.42	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	6109.78	6339.05	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	6109.78		21

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jon Riki Karamatsu

3 / 11

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR  IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER  OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alexander & Baldwin P.O. Box 3440 Honolulu HI 96801		150.00	150.00
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank P.O. Box 3709 Honolulu HI 96811-3709		250.00	250.00
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hilton Grand Vacation Dev Co LV LLC 2003 Kalia Road Honolulu HI 96815		125.00	125.00
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Grant Karamatsu 2210 Aumakua Street Pearl City HI 96782		200.00	200.00
04/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Bio Diesel 285 Hukilike Street Kahului HI 96732		250.00	250.00
05/14/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly 1017 Palm Drive Honolulu HI 96814		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1225.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))			1225.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☒ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jon Riki Karamatsu

4 / 11

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
03/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Richard E. Karamatsu 1649 Hoohalike Street		500.00	500.00
	Pearl City HI 96782			
04/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mrs. Bessie Karamatsu 1024-A Morris Lane		500.00	500.00
	Honolulu HI 96817			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) .....

1000.00

1000.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 11

Friends of Jon Riki Karamatsu

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Mill Co. 660 N. Nimitz Highway Honolulu HI 96817	5015 Ordinary and Necessary : Water Jug	16.66
01/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Downtown Post Office 335 Merchant Street Honolulu HI 96813	5018D Postage/Mailing - Stamps : Stamps	101.38
01/06/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Price Busters 116 South Hotel Street, Suite 101 Honolulu HI 96813	5014C Office Expenses - Office Supplies : Storage Containers	10.24
01/07/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 1020 Auahi Street Honolulu HI 96814	5014C Office Expenses - Office Supplies : Hanging Files, Folders	30.75
01/13/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Fisher Hawaii 1025 Alakea Street Honolulu HI 96813	5014C Office Expenses - Office Supplies : Hanging Files	33.11
02/02/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Wireless 98-1238 Kaahumanu Street Pearl City HI 96782	5014A Office Expenses - Cellular Phone : Cellular Phone	38.73
02/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 98-1277 Kaahumanu Street Aiea HI 96701	5014 Office Expenses : labels, envelopes	52.46

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

283.33

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Jon Riki Karamatsu**

**6 / 11**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
02/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Downtown Post Office 335 Merchant Street Honolulu HI 96813	5018D Postage/Mailing - Stamps : Stamps	259.00
02/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Wireless 98-1238 Kaahumanu Street Pearl City HI 96782	5014A Office Expenses - Cellular Phone : Cellular Phone	38.36
02/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sears 1450 Ala Moana Boulevard Honolulu HI 96814	5010 Headquarter's Expenses : Air Mattress	103.11
02/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu Post Office 94-245 Leoku Street Waipahu HI 96797-9998	5018C Postage/Mailing - Post Office Fees : P.O. Box Fee	100.00
02/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Market City Honolulu HI	5006 Food & Beverages : Food	35.36
02/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Market City Honolulu HI	5006 Food & Beverages : Food	81.32
02/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Subway Sandwiches & Salads 870 Kapahulu Avenue Honolulu HI 96816	5006 Food & Beverages : Food	114.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	732.10
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jon Riki Karamatsu

7/11

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
03/04/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION City Bank 94-210 Pupukahi Street Waipahu HI 96797	5001 Bank Charges & Adjustments : Chargeback for donation that had insufficient funds	2.00
03/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bronson's 1088 Bishop Street Executive Centre Honolulu HI 96813	5006 Food & Beverages : Food for Fund-raiser	1349.20
03/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco 333A Keahole Street Honolulu HI 96825	5006 Food & Beverages : Drinks	96.06
03/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Aina Haina Shopping Center Honolulu HI	5006 Food & Beverages : Cups	34.01
03/09/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Stores 1088 Bishop Street Honolulu HI 96813	5006 Food & Beverages : Cups	11.08
03/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION keely LUKE photographi'e 627 South Street, Suite 101 Honolulu HI 96813	5016 Other Direct Campaign Expenses : Pictures	156.25
03/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Wireless 98-1238 Kaahumanu Street Pearl City HI 96782	5014A Office Expenses - Cellular Phone : Cellular Phone	38.36

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	1686.96
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**EXPENDITURES**  
**CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Jon Riki Karamatsu**

**8 / 11**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
03/31/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Downtown Post Office 335 Merchant Street Honolulu HI 96813	5018D Postage/Mailing - Stamps : Stamps	37.00
03/31/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OfficeMax 770 Ala Moana Boulevard Honolulu HI 96813	5014B Office Expenses - Computer/Computer Supplies : Software	93.69
04/01/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Daiei 94-144 Farrington Highway Waipahu HI 96797	5008 Gifts : Frame for Certificate	13.55
04/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 2003 House Staff Party HI	5006 Food & Beverages : 2003 House Staff Party tickets	100.00
04/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 2003 House Staff Party HI	5006 Food & Beverages : Staff Appreciation	35.00
04/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 98-1277 Kaahumanu Street Aiea HI 96701	5014C Office Expenses - Office Supplies : Office Supplies	65.19
04/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms Stacey Hayashi 94-510 Lumiaina Street, #G101 Waipahu HI 96797	5014B Office Expenses - Computer/Computer Supplies : Computer	300.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	644.43
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Jon Riki Karamatsu

9 / 11

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Wireless 98-1238 Kaahumanu Street Pearl City HI 96782	5014A Office Expenses - Cellular Phone : Cellular phone	38.36
05/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 94-875 Lumiaian Street Waipahu HI 96797	5014B Office Expenses - Computer/Computer Supplies : Computer Software	52.07
05/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CompUSA 94-875 Lumiaian Street Waipahu HI 96797	5014B Office Expenses - Computer/Computer Supplies : Computer Software	52.70
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu Post Office 94-245 Leoku Street Waipahu HI 96797-9998	5018D Postage/Mailing - Stamps : Stamps	37.00
05/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu High School Project Grad 2003 94-686 Kahue Street Waipahu HI 96797	5002C Contribution to Community Organization - Educational : Contribution to 2003 Waipahu High School Project Grad	25.00
05/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Daiei 94-144 Farrington Highway Waipahu HI 96797	5006 Food & Beverages : Cups, Napkins, Tea Bags, Spoons, Sherbert for a Town Meeting	12.01
05/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Waipahu Intermediate School - History Day 94-455 Farrington Highway Waipahu HI 96797	5002C Contribution to Community Organization - Educational : Waipahu Intermediate trip to Washington D.C. 'History Day.'	25.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	242.14
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends of Jon Riki Karamatsu**

**10 / 11**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
05/22/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Democratic Party of Hawaii 770 Kapiolani Boulevard, #111 Honolulu HI 96813	5023 Voter Lists : Voter Database	149.22
05/24/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T Wireless 98-1238 Kaahumanu Street Pearl City HI 96782	5014A Office Expenses - Cellular Phone : Cell Phone	65.80
06/05/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bronson's 1088 Bishop Street Executive Centre Honolulu HI 96813	5006 Food & Beverages : Lunch Meeting	46.15
06/18/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oahu Filipino Community Council P.O. Box 17531 Honolulu HI 96817	5002 Contribution to Community Organization : Contribution to Community Organization	100.00
06/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 905 Umi Street Honolulu HI 96819	5002 Contribution to Community Organization : Contribution to Community Organization	19.23
06/20/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Pangasinan of Hawaii HI	5002 Contribution to Community Organization : Contribution to Community Organization	11.00
06/25/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Filipino Chamber of Commerce of Hawaii 905 Umi Street Honolulu HI 96819	5002 Contribution to Community Organization : Contribution to Community Organization	40.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	431.40
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	4020.36

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

11 / 11

Friends of Jon Riki Karamatsu

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Mr. Jon Riki Karamatsu, Esq. 94-820 Lumiauau Street, #F204  Waipahu HI 96797 Emp/Occu: /Attorney	2089.42	0.00	<input type="checkbox"/> FORGIVEN 2089.42	0.00
03/01/2002	Loan				

1. SUBTOTAL (This Page) .....	0.00	2089.42	0.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		2089.42	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) .....			0.00